
SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

APPOINTMENTS OF ANTHONY HUBBARD & DIANE E. QUESNELLE WILL NOT BE HEARD AT THIS TIME

NOTICE OF MEETING

DATE: Wednesday, April 13, 2022

TIME: 4:00 PM

PLACE: Room 313 - State House

~~Reappointment of Anthony Hubbard (Rep of Low-Income Users) to the Energy Efficiency & Resource Management Council for a term expiring April 1, 2026.~~

~~Appointment of Diane E. Quesnelle (Delivered Fuel Rep) VICE Roberta Fagan to the Energy Efficiency & Resource Management Council for a term expiring April 1, 2027.~~

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2301](#)

BY Valverde, Miller, Sosnowski, Seveney, DiPalma, Euer

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - NET METERING {LC4742/1} (Does not limit install of net metering system based on 3 years prior, and would also credit consumer for energy not used.)

02/15/2022 Introduced, referred to Senate Environment and Agriculture

04/08/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2580](#)

BY Sosnowski, DiMario, Euer

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ECONOMIC AND CLIMATE RESILIENCE ACT OF 2022 {LC4783/1} (Establishes a fee on companies that sell fossil fuels in Rhode Island and establishes a fund to disburse the collected funds.)

03/10/2022 Introduced, referred to Senate Environment and Agriculture

04/08/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2584](#)

BY DiPalma, Kallman, DiMario, Lombardo, Ciccone, Euer, McCaffrey

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- JUST TRANSITION TO CLEAN ENERGY {LC4418/1} (Establishes just transition office assisted by 18 member advisory committee within DLT to support displaced fossil fuel workers in transition to carbon free economy.)

03/10/2022 Introduced, referred to Senate Environment and Agriculture

04/08/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2585](#)

BY DiPalma, Kallman, DiMario, Lombardo, Ciccone, Euer, McCaffrey

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT-
GOVERNOR'S CLEAN ENERGY WORKFORCE TRANSITION COMMISSION {LC4898/1}**

(Creates the Governor's Clean Energy Workforce Transition Commission.)

03/10/2022 Introduced, referred to Senate Environment and Agriculture

04/08/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2691](#)

BY Euer, DiPalma, Burke, Murray, Seveney, Miller, Coyne, Kallman, Ruggerio, Quezada

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- 2022 ENERGY

STORAGE ACT {LC4954/1} (Requires the office of energy resources to initiate the process of developing one or more programs, and associated funding mechanisms, for electric energy storage resources connected to the electric distribution system.)

03/17/2022 Introduced, referred to Senate Environment and Agriculture

04/08/2022 Scheduled for hearing and/or consideration

This meeting will be streamed live online through Capitol TV

<http://rilegislature.gov/CapTV/Pages/default.aspx>

Gabrielle Brown

Committee Clerk

222-2381

SLegislation@rilegislature.gov

POSTED: FRIDAY, APRIL 8, 2022, 2:59 PM

LAST REVISED: TUESDAY, APRIL 12, 2022, 7:14 PM